

May 2020 - The Family Mountain Assignment

Welcome to our first STRIKEFORCE assignment with Beverley Watkins.

Genesis 14: 14 – 16

Now when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan. He divided his forces against them by night, and he and his servants attacked them and pursued them as far as Hobah, which is north of Damascus. So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.

In this season, God is asking us to pray for the family mountain. To pursue, overtake and recover all that has been stolen. This includes our family members and the very understanding and values of FAMILY according to God.

4 May 2020

This was our first session and due to technical warfare issues, Beverley simply recorded a brief overview of the corporate assignment to pray for the family mountain using biblical strategies based on Genesis 14:14-6.

- 1) When Abram heard that his nephew Lot had been taken captive, he and his army of servants pursued them leaving from his home in Mamre going as far as Dan (meaning “judge”). After obtaining a decree, then they went on to Hobah (hiding place) to get back everything that had been taken. This is God’s assignment. He wants us to move along together to restore the family mountain.
- 2) We have a lot of ground to cover between Mamre and Dan. This means preparing the case through repentance and discernment to discover root issues that cause the loss of the family mountain.

- 3) **HOMEWORK: The spirit of religion** played a significant part in our losing the Family Mountain. Let's examine our lives to discover the ways we might have submitted to the spirit of religion (rules, regulations, rituals, traditions).
- a. Ask Holy Spirit to show you accusations the enemy maybe holding against you.
 - b. Ask Holy Spirit to expose root causes for our losing family members to walk away from the Lord so that we lost influence on the Family Mountain.
 - c. As the Holy Spirit convicts us of accusations, take responsibility for them and repent. Consider accusations of parents toward children and then children toward their parents. Write these accusations down and look for key patterns that might apply to all of us, so that we can collate them next Monday.
- 4) **Key Issues** to Consider for Repentance from Parents Perspective:
- a. Did you abdicate responsibility of raising children due to preoccupation with ministry? Job? Profession? Religious events and activities? If so, repent of your selfishness.
 - b. Did you value and foster the development of your children's calling and destiny or was this a secondary goal in raising them? If you didn't, repent of your neglect and abandonment.
 - c. Did you take responsibility for raising your children in the ways of the Lord, or did you abdicate that responsibility to schools and religious programs? If guilty, then repent.
 - d. As your think back through your childhood, repent for the ways your parents may have failed to disciple you and lead you into a personal, experiential relationship with the Lord – to love Him, follow Him, and know Him as Lord, as well as Savior of their lives.
 - e. Ask the Holy Spirit to reveal other ways you may have abdicated responsibility for your family and traded them at the altar of religion, therefore losing ground on the Family Mountain.

11 May 2020

Karl Marx said that religion was an opiate of the people. And I believe that the spirit of religion has caused people to become addicted to it. To the point that we will abandon our families and trade them at the altar of religion. This session deals with our repentance for this.

Worshipping at the Altars of the Religious Spirit

We, the Body of Christ, have traded the destiny of our families for religion. We have traded individual and generational bloodline destinies of our families at the altars of religion.

- 1) In 1843, Karl Marx pronounced that “Religion is the opiate of the people.” Of course, Marx was of the persuasion that his ideology would take over the world. But first, he would need to take the Church out of the equation by putting them to sleep. Afterall, the Church was the watchmen on the walls; the Church taught family principles and the sanctity of marriage. The Church teaches the children scriptures and the ways in which they should go. Marx thought if he could take out the Church Mountain, he could take out the other mountains, as well. He would take them out one generation at a time. Today, we are reaping the fulness of this iniquity over several generations. The Lord is allowing us to look at the roots.
- 2) The Effects and Purposes of an Opiate:
 - a. Causes a person to become passive, inactive
 - b. Dulls or deadens your senses
 - c. Induces sleep
 - d. Relieves pain
- 3) Characteristics of the church seduced by religion, instead of grace:
 - a. Operates with strict rules and regulations, rather than on intimacy and relationships

- b. Focused on outward appearances and good works, but denying the power of God
 - c. Appeals to the flesh (makes you feel good), rather than to the spirit
 - d. Nonconfrontational sermons, not addressing real sin and not teaching on the power of salvation, power of the cross and power of the blood of Jesus
- 4) Deliverance out of addiction and house of religion (based on 12 Step Recovery Program Breaking the Chains of Addiction)
- a. Admit that we are powerless and helpless over our addiction; we need help; we cannot do it on our own
 - b. Believe that the living God, Jesus, is the only one who can help us
 - c. Make a decision to turn our will and our lives to God; not my will, but yours. We choose the Lord Jesus Christ.
 - d. Make a searching and fearless moral inventory of ourselves. Take responsibility for the ways we traded family for addiction to religion.
 - e. Confess and admit our sins to God and others of trading family for religion.
 - f. We make ourselves ready to have God remove our sins, forgive us, and wash us clean (1 John 1:9). We let blood of Jesus do its work and receive His righteousness.
- 5) Throne Room Prayers for Deliverance of the Body of Christ from the Addiction in the House of Religion; Cleanse Your House, O God, so that we might walk in truth and righteousness
- a. Lord, we acknowledge we have traded family inheritances for drugs of the religious spirit
 - b. We turn to you, Jesus, for You are the only one who can help us
 - c. We lay down our wills before You and ask that Your Will, not ours be done on earth as it is in heaven
 - d. We acknowledge and repent for trading our children and grandchildren for religion.
 - e. We admit that we are guilty and have been deceived by the spirit of religion; our desire is to be set free

- f. We present our lives as burnt sacrifices and ask You to burn up the addiction, bind the fear, and release the shame.
- g. We receive Your Righteousness. We want to be Holy as You are Holy
- 6) Beverley feels the wind of the Holy Spirit blowing through us. She sees Jesus clothing us with white garments. She senses that Jesus is releasing fresh oil of grace that is landing on each person and each house, as it removes us from the bondage of religion and places us in His House.
- 7) As we stand as one as the Ekklesia, we ask you would cleanse your house. That your people would have a choice to turn and serve You, instead of the religion. The spirit of religion would be able to hold them. Lord, even as You have delivered us from the addiction of religion, would You deliver the House of God from addiction to religion. That is our petition. Would You deliver Your House out of the addition of religion that we may serve you and you only -- that we might be truly be in Your House and worship You in Spirit and in Truth? May we walk in the fullness of the truth, the gospel of Jesus Christ. We present our petition before you.

Group Reports (Key Ideas)

- Guard your hearts from withdrawal symptoms from spirit of religion. Rely on Holy Spirit to convict you of enemy strategies such as fear and deception to draw you back into the spirit of religion.
- Book with a seal on it is presented to us. This is a book of families we want to receive.
- Jesus shared His heart for family. His desire is to live amidst His family, us. We need Him to teach us more about His perspective of family. Give us Your heart for family.

HOMEWORK

This week, we are to deal with the issues where we have abdicated our responsibility for family for our own comfort as in the spirit of Esau. We are looking for places where we have not valued or understood what God has given us for the family and sold it for a

pot of stew so we could be comfortable. Repent for all the ways we abdicated responsibility for family and traded it for comfort.

18 May 2020 Part One

This is PART ONE of our meeting. Explanation of the spirit of Esau, followed by repentance for where we had despised the birthright.

Awesome time of prayer in the Assembly of the firstborn in Mount Zion.

Word of the Lord to the Strike Force: "Thank you for taking up My burden for the family." We're helping the Lord carry the burden for family and marriages in our personal lives and corporately in the Family Mountain. In doing so, we are giving Him a legal precedent to restore the Family Mountain.

Spirit of Esau (type and shadow of ourselves in scripture)

The Strike Force is pursuing the kings to Dan (Genesis 14:14). Key Issues: In our personal lives, we've been asking Holy Spirit to show us how we are like Esau, especially in not knowing or valuing our birthright. Today, we stand as an Ekklesia to repent for ways the Body of Christ has committed the sins of Esau. In the book of Hebrews, we draw a spiritual lesson from Esau's action. Esau is used as an example of someone who falls from God's way and becomes bitter and spiritually defiled (Hebrews 12:15). We are warned not to be a "profane person like Esau, who for one morsel of food sold his birthright" (verse 16). There was no repentance for his decision even though he sought it with tears (Genesis 27:34).

- ❖ The birthright belonged to the oldest son and included important rights, responsibilities, honors, and the double share of the inheritance one would receive by being their father's oldest son. He had responsibility to steward the family destiny in both a priestly and kingly fashion. He was to govern, adjudicate boundaries, hear from God and raise up the next generation.

❖ How did Esau despise his birthright?

- He gave in to the sensual appetite of his flesh and failed to count the cost of his decision as to how it might affect his descendants (James 1:14-15).
- He did not place a high enough value on the birthright. He wanted to material blessing and not the responsibility of carrying God's vision.
- He didn't understand or value the spiritual significance of his divine birthright and blessing.
- Demonstrated by his actions that he does not deserve to carry Abraham's responsibilities and rewards under God's covenant. He missed God's heart in the matter and did not repent of his sin when he discovered it.

❖ Lessons for the Body of Christ and the Strike Force Team:

- We are called to inherit the spiritual promises of Abraham (Galatians 3:29). Never take lightly what God has for us.
- Nothing is more important than our spiritual inheritance. We must value it as the most precious part of our lives and relationship with God (Romans 8:17, Titus 3:7, James 2:5).
- While Esau's life without the promise prospered, the life of Jacob, who carried the promise, appeared to be a struggle (worked for Laban 20 years, deceived in marriage, ran from Esau). We must guard our hearts from bitterness when things are not going as we would like them to (Hebrews 12:15).
- By virtue of the Abrahamic Covenant, God has blessed us to be a blessing to the nations (Genesis 12:1-3). We must come to maturity as Kings and as Priests so God's vision goes forth. We have God's purposes to steward.
- We are the church of the first born (Hebrews 12:23). We have a birthright, and we have a double portion of the inheritance to steward the blessings of our lives and families, as well as the Body of Christ which was given to Abraham and his seed. All the families of the earth will be blessed through us. This is our birthright.

- We have a responsibility to fulfill a kingly role to govern and a priestly role to hear from God.

HAS THE BODY OF CHRIST DESPISED THE BIRTHRIGHT?

- ❖ We have not understood the importance of strong families in building a strong nation and do we despise the responsibility?
- ❖ Have we raised the next generation to be leaders who will steward the whole nation(s)? Do they understand the value of strong marriages, the sin of abortion, the need for prayer in schools? I think we didn't discern it and we did despise it as the church.
- ❖ We just wanted the blessing. Both parents went out to work to buy expensive clothes and houses, two or more cars and other expensive toys. We did it at the expense of the children and the birthright – we abdicated responsibility of being kings and priests in our own homes, churches and communities. We just looked for the blessing.
- ❖ We didn't understand that the reason God blesses families is so that the families in the nations would be blessed through them. He wants to build a strong nation, a holy nation, a peculiar people.
- ❖ We gave up the rulership roles of kings and priests on the Family Mountain. We sold the birthright; traded it to the enemy. We have broken marriages, gender confusion, and abortion. There's a cost that includes losing our freedoms. As the church, we need to repent.
- ❖ We, as the body of Christ, did not take up our responsibility as the first-born son. We despised the birthright. This is the legal right that the enemy is holding against us in the court.

Small Group Reports: Key Issues for Repentance of Despising the Birthright

- Ignorance: didn't understand or discern that we had a birthright
- Ignorance of responsibility; didn't seek Jesus regarding truth about birthright
- Fear of man of being different and acting responsibly
- Comfort and personal desires over responsibilities

- Avoided pain and discomfort to follow Jesus; despised His ways
- Seduced by spirit of religion
- Materialism drew us away from teaching children
- Women didn't find fulfillment and satisfaction at home
- Women found identity in the world, not in the home
- Cultural mindset: veil over us; lost visions of truth
- Traded influence, power and authority
- Betrayal of God and His ways

Issues for Corporate Repentance for Despising the Birthright like Esau

We are coming as One as the Body of Christ into the presence of the Lord. We've been granted a hearing in Mount Zion to the Assembly and Church of the Firstborn (Hebrews 12:22-24). We come acknowledging our sin that we have been like Esau and despised the birthright that was won through Jesus.

- ❖ We didn't know or understand the birthright; we didn't search out the scriptures for ourselves. We didn't love Your word and come to know Your Heart. We were satisfied with the crumbs that were given us in a church service. We allowed the world to shape us. We were more fearful of the world and man than of You. Lord, we ask you to forgive us. Forgive us that we shirked our responsibility. We abdicated it. We didn't seek after it.
- ❖ Lord, we avoided the pain of seeking Your way and not speaking out against what the world was saying. Please forgive us. Forgive our selfishness; forgive us for wanting to live in comfort and ease. Forgive us for wanting what we want and not what You want. Forgive us for worshipping ourselves as gods, worshipping the desires of our flesh, wanting that more than wanting you. Please forgive us and have mercy on us for every time we sought comfort in the wrong places.
- ❖ I repent that we believed lies. That we chose to exchange the truth of Your Word for a lie. Lord, we despised Your Word in some places. We didn't hold Your Word up as a standard of Truth. We didn't study it out. We didn't hold it as honorable and precious. We didn't search Your Word for Your Heart. We didn't take the time to hear what You were saying. We came under a veil of deception. Today

we acknowledge that. We take responsibility for the places where we have done this. Please forgive us for every time we accepted the veil of deception instead the truth of righteousness. Forgive us for trading truth at the enemy's altar. We traded the truth about family, the truth about birthright, the truth about our responsibility. We traded all this for a veil of deception. Lord, today we stand as your Ekklesia and we acknowledge it. We were in fear of man. We didn't want people to think badly of us. We traded the authority, influence, and set of truth to the world, because we wanted that more than we wanted you. Forgive us, Father God. In the veil of deception, we settled for milk. We did not seek our places where there was meat. Forgive us, Father God. I repent for the leadership where all we wanted was milk. We did not feed the sheep. We did not feed them meat. We did not grow them up into maturity. We didn't teach them your Word because we, ourselves, as leaders have forsaken the Truth of your Word. We have chosen comfort, money, the glamor of fame and wealth, and numbers in churches. We chose our own pedestals. We chose all that over the truth of the Word. Father, we repent. I acknowledge it today. We ask You to forgive us today as the Body of Christ. Let it be known that the Ekklesia is here today to repent for where they traded the truth for the veil of deception. We ask you to remove the veil of deception, the false covering put over us, and forgive all the places we have hidden behind lies and deception. We ask You to remove the veil of deception from us, our families and the Family Mountain. We turn to You and Your purposes. We choose you. We want to take up responsibility and the priestly role. We want the birthright, Father God. We want to be a blessing that all the families of the earth will be blessed. Would you restore truth to Your Body? Restore the Truth of family of the birthright? As the first-born sons, we have the rights and responsibilities of kings and priests. Let it be known that this is what we are asking for. We say that we will take up the responsibility, Father God. We will teach Truth and walk in Truth. We will no longer trade it for comfort or convenience. We will take up the responsibility and honor the truth of the birthright. We want to steward your purpose and vision in our families and in the Body of Christ in this generation.

❖ Visions and responses:

- Circumcision: Lord, cut away the fleshly parts of us. We want to be part of the New Covenant. We receive the Sword of the Spirit to cut away the flesh. Cause us to become a generation like Jacob to seek Your face.
- Psalm 24:1-6. "Who may ascend into the hill of the Lord? ... those with clean hands and a pure heart." There is a generation of Jacob awakening who will stand up in your place of authority and influence. Let it be so in this generation. Father, bring them back into the House of the Lord. Let the paths of the family be made straight.
- Generation of Jacob seeking for truth, hungry for the Lord coming back in droves. Isaiah 2:2-3. "Come let us go up to the mountain of the Lord, to the house of the God of Jacob that He may teach us His ways..."
- From Mt. Zion we will descend the mountain to the family mountain as we take our place of authority and truth that you have won for us. We are carrying the understanding of government, love, and birthright and we descend down to the family mountain and steward the blessings of God that all families in the earth will be blessed through us. Father, would you establish it from your House?
- Mary Beth vision: huge scroll with sea of names of family birthrights that were held up are being released. Let's receive the scroll for our families and for the families of the Body of Christ for the House throughout the nations of the earth.
- Kathleen vision: The baton of covenant promises of generations from the Cloud of Witnesses being passed back through the generations to the generation of Jacob. We receive the baton and will no longer drop it. We will steward it in this generation, O God, and pass it on. Thank You for restoration and redemption in the joining of the generations that have been separated into one family. We are not alone. We have the prayers of all those who have gone before us. We are surrounded by a great cloud of witnesses (Heb. 11:39-40; 12:1-3). This is where God has brought us today.

May 18 Part Two

As we reconvene, I feel that God has a “nations” part for us. Let’s remember our assignment, we are pursuing the path of Abraham to Dan to war for his nephew Lot (Genesis 14:13-15). We’ve been repenting as a church covering the ground where we have given up the Family Mountain. God has been responding by showing the scroll which is about restoration of the family and the baton of restoring the generations. The birthrights are beginning to come back. We’re telling the Lord that we want to take up our places of responsibility to steward the birthright in practical ways in our personal families and in the body of Christ. Kathleen has been working with her family to form a legacy that could pass it on to the next generation.

Let’s begin by Jacu sharing the vision he had toward the end of the last session. This is what he saw: “In the assembly, God took his seat and turned to look at us and the cloud of witnesses. While we were repenting, they were saying, ‘It’s time. It’s time.’ I saw the large scroll that Mary Beth saw. It was unrolled down to the Family Mountain. I kept hearing, ‘It’s time. It’s time for the Family Mountain.’ The Cloud of Witnesses have been praying for years to take back the Family Mountain Then I heard the Lord say to us, ‘Are you prepared to take back the Family Mountain?’ It seems that if we are prepared, He will take it with a snap of His finger.”

Review

We have come up Mt. Zion and entered into His House. We are still located in the General Assembly and Church of the Firstborn before God, the Judge of all (Hebrews 12:22-24). We’ve been bringing our repentance and God is removing the veil of deception from our hearts and minds. We are beginning to see why family is so important. We have agreed to take up our places in our personal families and in the

Body of Christ and steward the birth right that we had traded away because we believed the lies of the enemy. We learned that God wants to take back the Family Mountain because He wants His people in seats of authority at the Gates of Heaven is beginning with the Family Mountain. God is looking for His Holy Mountain to be stationed in the Gates of the Family Mountain. By unrolling the scroll, He is restoring family destinies and family birthrights in the cultures of the earth across the nations, not just in your individual families. He is challenging us by asking, "Are we prepared to do this for the nations?" Will we take up the responsibility for our inheritance and birthright as Kings and Priests part of the Assembly of the Firstborn with Jesus in the Father's House? Will we learn to operate with Jesus in the Order of Melchizedek? We need to learn from Him to be equipped and take up the proper responsibility in stewarding the blessings of the Lord so that all the nations of the world will be blessed. This is our birthright.

Declaration

As the Body of Christ, we are making this Declaration to Heaven: We will steward and facilitate the Covenant of Abraham and the resulting blessings to our generations. As a remnant here on earth, we are making this declaration that we say, "yes," in answer to the enemies' accusations against us regarding the ways we have failed to steward the birthright. We agree to become agents of reformation so that God can release a decree to change the families of the earth.

Isaiah 66:8

Who has ever heard of such things?
Who has ever seen things like this?
Can a country be born in a day
or a nation be brought forth in a moment?
Yet no sooner is Zion in labor
than she gives birth to her children.

This is what we have been doing by removing the rights of the enemy at Pentecost; there is a fresh and new birthing. We're saying that we will steward the Covenant of Abraham that was given to his seed. As we are blessed, all nations will be blessed through us.

Prayer

We thank you Father God that we still have audience with you in this Assembly of the Firstborn. We honor the Cloud of Witnesses that is here; those who have been praying and laid down their lives for the Family Mountain and held seats of authority in the Family Mountain for so many years. We thank you that they were faithful to pass the baton from one generation to the next for so many years.

As the Body of Christ on earth today, we want to honor our heavenly family. We are honored to be surrounded by this great cloud of witnesses. As in Hebrews 12:1-3:

“Let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.”

Father, we stand here as one body before You, representing these many nations (15). As the Body of Christ in these nations, we want to say to you, it is our earnest desire and our definite intention that we will steward and facilitate the Covenant of Abraham and its blessings, so as we are blessed, all the nations of the earth will be blessed through us. We recognize, Father, that all these blessings are made manifest through Jesus. As we are in Him, we have access to all these blessings. Father, as Your Body, we don't just want to dwell in the place of blessing; we receive it, but Father, we want to be about our Father's business. We say that we will take up our roles as Kings and Priests after the Order of Melchizedek, in Jesus our High Priest. Father, we will step into that place. We will take up that responsibility to stand before You in worship to say, “not our will, but Your will be done on earth as it is in heaven.” We desire to hear what You have to say to us, the Body of Christ in this generation. Lord, we want to teach Your Ways to our children and those in our spheres of influence. We want to govern in our spheres of influence according to Your Word – the Word of Truth. This is our declaration today. As the Body of Christ alive today on the earth in connection to our family in heaven, we join our prayers with theirs and we say, Lord, we will be your Ekklesia in the

earth. Father, on the Family Mountain, here we are, send us from Your House in the Family Mountain to take up the seats of authority that You have given us. Lord, we say, “Yes” to the responsibility and stewardship of the blessing in our families. We say, “Yes” to governing ourselves and our families. We say, “Yes” to pursuing the truth into our lives and the lives of our families. We say, “Yes” to the priestly role that we will play standing at your altar in Heaven in our personal lives and in our families. As a Body of Christ, we say “Yes” from the Family Mountain so Your word might go forth and the House of God would be restored in each house and nation as the Family Mountain is restored. Father, let it be known that today the 18th of May 2020 that this is the declaration of Your Body, the Ekklesia in the Assembly of the Firstborn. We say, “Yes” we honor the birthright. We recognize it and we will take up our role as Kings and Priests to steward and facilitate the blessing so that as it comes into our lives, we will overflow it into all the families and nations of the earth and Your Name would be lifted up and set on high. Let it be recorded today as in Psalm 24, may the King of Glory come in!

Visions and Words of Knowledge

- Angel with huge white scroll with red ribbon, scroll has been opened. There is a ruling in the form of a legal document. The ruling is joining generations of birthright and bringing it back in alignment of God.
- We’re shedding independence and separateness. We’re being blessed so we can bless.
- Hearing the generations of Abraham, Isaac, Jacob holding baton and running together in unity – joining with multiple generations running together
- Seeing each one of us with a scroll and red ribbon.
- The allegiance to a banner that we had previously sworn allegiance to has now been turned

Prayer

Father, thank you for the scroll. Thank you for ruling out of heaven that has been brought to us, the Body of Christ, representing these nations. Thank You for connecting us back to Your original purpose for family, Father God. Thank You for alignment of the ages back to creation, back to Genesis, back into unity as one family. I thank You that You are bringing us back into alignment of family by what You understood or meant when you created family in the first place. Thank You that there's a reset and a reformation of family back to the foundation of Your original intent. Thank You that blockages are being removed as Your purposes are established in the generations; roads are being made straight; alignment back to families in nations and a Highway of Holiness established. I see a synergy of the ages; bloodlines realigned.

Declaration

As alignment is established, the blessing of Abraham begins to flow through family lines like a whirlwind back through the generations.

"The blessing of the LORD makes *one* rich, And He adds no sorrow with it" Proverbs 10:22. Blockages are removed and there is a blessing on families – on marriages, on prodigals returning, no more orphans, generations walking together. Reconciliation is being released and nations are coming together on the sea of glass (Revelation 15:2). Angels are being released; Abraham is shouting with joy. Cloud of Witnesses, thank you for your prayers; Fathers of the Faith, thank you. Lord, thank You for the grace extended to Your people, all adopted, alive on the earth connected to the greater family -- standing in one accord, heaven and earth together. Hallelujah! Amen!

25 May 2020

Our final session of the assignment. We returned to the Assembly of the Firstborn after repenting for our judgements, offences and lack of love for the Body of Christ.

We took responsibility as the Ekklesia to be kings and priest and steward the blessing given to us that all families would be blessed through us. We laid down old ideas about family and raised a memorial before the Lord.

The Lord seems to be inviting us back to the Assembly of the Firstborn. We're not completely finished with the things He wants us to pray and understand. There's more we need to speak and do as the Ekklesia in the Family Mountain that needs to be recorded. We know we have the Feast of Pentecost (Shavuot) coming up this week. This is a time that the Jews celebrate the receiving of the Torah and the marriage when God married Israel. It was a wedding ceremony. The 70 elders go up the mountain and they have a wedding feast with the Lord on the Sea of Glass. Then three thousand years later, that's when the Holy Spirit comes, the church is birthed because it is Jesus marrying the church. It's like we've gotten engaged to Him and He has gone to prepare a place for us, and He will come back again. However, to the Jewish people being engaged is a far more serious matter than it is to us in Western culture. To the Jewish people, you are married except you haven't consummated the marriage, yet. Bottom line, when Pentecost comes, this is Jesus marrying the church. So, Pentecost has this marriage theme all the way through it. Marriage is the beginning of family. For us during this Pentecost, God is highlighting and aligning marriage and family. We've been repenting for trading family for religion. We repented for when we were like Esau where we traded away the birthright. There is a reformation of the family in the Family Mountain even during this Pentecost season. We know we are in the reset and in the reformation that God is doing. As we as the Ekklesia take our place and repent, we come into alignment with what God is saying, there's a resetting from the Lord's House into the Family Mountain. We know this is the assignment for us this season. Marriage and family are very important to God. As we align individuals and families, the blessing will flow into the nations.

Review of Our Situation:

We've been like Abraham pursuing Lot's captors as far as Dan and then later, as far as Hobah (which means hiding place), in order to recover all the good along with Lot and other people. That's been the basis of the strategy we've been using. Our repentance was covering the ground until we got to Dan who is the Judge. That's the place we got to last week. We came into the Assembly of the Firstborn in Romans 12:23. He is the Judge of All. We're still in that place. There are still things He wants us to pray and

declare from that place. Last week we got scrolls; there was this connecting of the generations. We on earth were joined with those in Heaven. We saw the Lord beginning to make straight paths again so people could begin to come back to the House of the Lord. So, today, we are going to go back to the Assembly of the Firstborn. We're looking for alignment with the Family Mountain. So that when the Lord pours out His blessings at Pentecost, it will flow into the family of God, so that all the families of the earth can be blessed.

One issue to understand is the difference between being a provider for the family and being a parent to raise up children in the way they should go. We need to equip our children to become all the Lord has called them to be. That's a whole other part of parenting. We have missed that part of it. While you might have repented for that in your own family, what about the families of God in your community? We have responsibilities for the family in our communities. This is a place we have not repented for the family of God. In Psalm 68:6, we are called to make a home for the lonely. We've neglected making homes for those who have no home. God is the Father to the fatherless.

Sometimes we miss that even in the Ekklesia. In the family in the Body of Christ, are we caring for our brother and sisters? Are we cultivating sons and daughters? There's a spiritual responsibility for sons and daughters, also. There's something in there that the Lord wants us to take responsibility for as the Body of Christ as His family.

Before we go before the Assembly, we're going to present ourselves before His throne and ask Him to speak to us, because we want to fulfill and complete the assignment He has given us. What would He want us to pray or to say in front of the Assembly today so that we can complete this assignment? We want to get to Dan and then He would give us strategy to recover everything.

Prayer

For covering, protection, and permission to enter the Assembly. We honor Abraham, the Father of the Nations. We honor the cloud of witnesses. We thank You, Lord that the Assembly is open to us. Before entering, we repent for any place where we've drawn back, spoken against, or judged the family of God in our churches. We repent for any place where we have judged or criticized the body of Christ. We repent for gossiping,

back-biting, superiority attitudes, criticized and distrusted leaders, and dishonoring fathers and mothers. Lord, forgive us for all the ways we have not taken up the responsibility for family in the Body of Christ and not measured up to the family you designed us to be. We release forgiveness for control over church leadership. Forgive us for not reaching out and extending love to other families in the Body of Christ. We've remained silent instead of stepping up because of the fear of man. We ask that families be restored into the House of God. The Body of Christ needs to come into alignment in Mr. Zion, God's House. Authority flows from God to His Family, to the Ekklesia, to the government that flows out into all the other mountains and nations of the world (Kathleen's vision/diagram). We have rights and responsibilities in God's family structure. We want to come into alignment with God's family and be all that He has called us to be. We need a heart for His Family, not just our own family.

Assembly of the Firstborn

Father, we come before You as our good, good Father. We come to You as one family in one house to repent for all the ways we have judged Your Family. We have not taken responsibility; we've fallen short of Your expectations; we've taken it for granted. Father, we confess our sin. Father, we've wanted the blessing, the birthright, the inheritance, and everything Jesus died to give us, but we haven't taken up our responsibility as a firstborn in Your Family, God – to carry Your Legacy, God, -- to teach our spiritual children, to care for Your family, to care for those who can't take care of themselves. Lord, forgive us. Like Esau, we have not understood our responsibilities. We've compared ourselves to others, been jealous of them, been angry and competitive. Father, forgive us. Have mercy on us. We've not valued family as the body of Christ. Father, today we are beginning to understand how important family is to You. You love Your Family. You want to have a House where You are surrounded by family. Father, forgive us. We haven't had Your Heart for family. Because we didn't value family, we gave ground to the enemy. Remember: what the church does, the world will take to an extreme. We are the Ekklesia in the earth. What we allow will be allowed and what we disallow will be disallowed. Because we as the Ekklesia gave family away and committed the sins of Cain and Esau, we have given legal right to the enemy to come in

and take the family from the Family Mountain. Father, we recognize and acknowledge now that we have not been our brother's keeper. We, as Body of Christ, have turned our backs on family responsibilities. We remind You of the repentance this group has done for having gone the way of Cain and the forsaking of the birthright of Esau. We remind you of all the repentance that has been done regarding family. We have been taking responsibility for our bloodlines, and we have been turning back to You. As we come before You as an Ekklesia today, would you realign us as a family? This is our declaration: We want to be a family. We want to be our brother's keeper. We will be responsible as the family of God to steward the blessing. We will take up the responsibility of kings to govern, Father God, and to teach others. We will take up the responsibility as Priests, Father God, to hear what You say and speak out what You say, and to pray for your family, Father God. So that all the families of the earth will be blessed through this family. Let our declaration be heard, because Father, we don't want to go on unless You go with us. We want to be One Body in Your House, Father God. Father, hear the cry of Your people today. Have mercy on us. Father, restore and realign Your Family in Your House back in Mount Zion. Help us Holy Spirit come into one accord – one Father, one baptism, one family, one spirit with You, Father, God.

Visions and Words of Knowledge

- Moses is reading a scroll. Can't hear what he is saying, but he's speaking about us to the Father. Lord, we want to honor Moses. He seems to be advocating for us.
- Our family in heaven is advocating for us. People in the cloud of witnesses that are from our bloodlines are speaking on our behalf. They are coming into agreement with our prayers before the Father. Father we honor those who have gone before us.
- Father, we humble ourselves and ask You to teach us Your ways that we might walk in them. Teach us what it means to be a family in the Body of Christ. Teach us what it means to be our brother's keeper.

- Trumpets sounding and Jesus praying this scripture over us: “that we may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me” (John 17:21).
- Lord is highlighting a place where the fathers are to stand. As mothers and fathers, we want to say, “Yes,” for all that You are calling us to. Yes, we will stand and take responsibilities as fathers and mothers in the Ekklesia.
- Scribes are recording all that is going on in our hearts right now.
- We will raise up a generation that knows You, Your Name, and Your purposes.
- Thank You that You are bringing our hearts into right alignment. We will fulfill the purpose of God in our generation. We thank You that there is a building from one generation to the next that the Kingdom of God would go forward in strength and love and power, Father God.
- Mary Beth seeing an ancient book laying on the table in front of the Father. I see a huge finger reading it. Is that the book of generations? Isaiah 8:18 “Here am I and the children whom the LORD has given me! *We are* for signs and wonders in Israel from the LORD of hosts, Who dwells in Mount Zion.” Maybe a word for the Ekklesia like original design or purposes. There’s a ruling made or decreed that is allowing us to operate in this place because of our repentance and heart. Father, we want to come into alignment with what you are speaking over Your Ekklesia and over the generations of Your Ekklesia. We want to be the family of God. Lord, what do we need to understand about the book from which You are reading?
- I see us as living stones. I see stones as a memorial.
- Mary Beth: I see a white flag like George Washington waved as he crossed the river. I hear, “What flag are we going to wave?” I hear the word, “surrender.” Are we willing to surrender what God wants – lay down what we want? Flag of Surrender
- We need to surrender what we think family in the church looks like. We have mindsets of what the family looks like. We want to come into what You say family looks like.

- As we lay down old mindsets about family, we want to raise a memorial for this day that we came into a new wineskin – what God says a family looks like. We are living stones, and we want to remember this place.
- Father, this day, May 25, 2020, we come to lay down what our understanding of family looks like. We know that our thinking has been shaped by our experiences and teaching we have received through the years. We lay down all our mindsets, learning, and understanding we have had regarding the family of God on Your altar. We lay everything down and surrender everything to You, Father, who the head of the family in heaven and in earth. With our heads and hearts bowed, we lay down everything we think we know. We say, teach us again. Teach us how to be Your family. As we stand here together as living stones, we ask that our prayers and the sacrifice that we are making, we want to raise a memorial today from the Body of Christ that would come up as a sweet smelling sacrifice before Your throne to say that we want to be Your Family. As far as family goes, not our will, but Yours. Let it be a memorial to You this day that the Body of Christ laid down everything else to be Your Family.
- Mary Beth: I just keep hearing that Jesus is the Lamb of God who takes away the sins of the world. Not sure how that fits in.
- Memorial being raised that says the Body of Christ want to be Your Family. It's because of Jesus and the blood of the Lamb that we can even be here today. Father, even as we're raising a memorial today, Father God, I ask that the Lamb would be part of that – the Blood of the Lamb, because He was the sacrifice once and for all. Because of Him, we can stand in this place. Jesus is our banner. We march under the banner of the Lamb. This family is under the banner of the Lamb. The Lamb – His sacrifice is speaking. His banner is unfurling over us as His Family.
- Reading Revelation 5:1-10. Worthy is the Lamb (v. 7-10)

Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying:

“You are worthy to take the scroll,
And to open its seals;
For You were slain,
And have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,
And have made us kings and priests to our God;
And we shall reign on the earth.”

- There’s something about this scroll that Jesus is worthy to open. His blood purchased the families in every tribe, tongue, people, and nation. He has brought us into one family and made us kings and priests to our God; and we shall reign on the earth.
- Father, I want to thank You and declare this: that we are the family we are to be a part of. Your blood us bought us into this family. Even as we’ve raised a memorial in this place, You are taking us into Your Family – from every tribe, tongue, nation, and people group, and You are making us as kings and priests unto our God. We are stepping into this scripture.
- Let’s ask the Lord is He is ready to release the blueprint of our families. Out of the hidden place, would He release what the enemy has taken. Would He give us understanding about family?
- Father, would you release the things that are hidden, the things we have traded away? Lord, I’m asking now through the Blood of the Lamb that they would now be recovered fully for the Body of Christ. Lord, would you realign and release the blueprints and understanding for Family of God. Father God, would You restore it to us?
- For every family here, Father God, would you restore the books of their generations? Would you restore the destinies of the families? Would you restore the goods, Father God? Would you restore the land, the resources, the people? Lord, when Abraham pursued the Kings to Dan and to Hobah, You restored everything. Lord, we asked that as You’ve opened up the hiding place, we are asking for everything that has been lost through the generations, a complete recovery of all people, lands, and goods – a complete recovery of destinies, of businesses, generational blessings, land – bring back the book of the generations for every single family. Bring everything back into Your House. Even

as Abraham met Melchizedek, let the Family of God, the House of God be established. Bring the houses into the House, God. Let Your House be filled with Glory.

- Now is the time for you to speak for your family. The hidden place has been opened up, so you can call it forth all that your family has lost. Call it from our families into the House of God. From His House it is going to affect all the nations. Call back all the land that has been lost throughout your generations. Call back people. Call back businesses. This is the time to call everything back. Call back the generational blessings. Call back the prodigals. Call back the inheritance that belongs to you.
- Just as Abraham met Melchizedek and came into the family, we want to come into the family. We don't want to go back to Sodom. We don't want to go back to trading with the world systems. We're not going back. So, Lord, as we recover everything, we come into the Family and House of God. We rejoice in the House.
- Now, even as we've done this for our own personal families, I want to pray, would You do this for Your Body? Even in this Pentecost Season, as You are bringing alignment to the family, Father, would You do this in Your House? Would You bring alignment to the families, Father God? Would You align marriages? Would You release the Holy Spirit to bring us into alignment – fathers and children turning back to one another. Bring back an alignment in marriage and in families. Bring alignment in Your House of the Family of God. That this is the Pentecost that we would look back at the memorial and say that this was the time that God restored the family. He restored His Family and families throughout the earth.
- Jacu saw Abraham and the Family of God lining up behind him. "Abraham was the Father of Faith, and the generations are coming into that alignment. I heard the gavel coming down. That is what He is doing. All the families of the earth are coming back into alignment in His House. All the families of the earth will be blessed from His House."
- A declaration is being released that we will tell our children, that He has restored the family. Mary Beth hearing the ruling.
- Jacu sees the family tree in heaven and all the family names are appearing. As that happens, the House of God is being built. I want to thank you that Your

House is being built. The stones are coming into alignment. You will have a dwelling place to be our Father in the midst of Your Family. It's going to be a roaring and a shaking into alignment. You are establishing it.

- The ancient families are coming back into alignment. Thank You Father that You are mending the fractures. Thank You for the restoration of relationships. Thank You that we are going to understand the king and the priest part. Lord, we say "yes" to the responsibilities that You are calling us to in Your Family and Your House.
- God is sovereignly doing something. I have a sense that the enemy is going to try and mimic this with a false sense of unity. We have to be wise and we have to be discerning. It might look the same, but it will not have the pieces of king and priest and stewarding the blessing so that all the nations will be blessed through us.
- Mary Beth shared a dream. Tell us what you are sensing about it. In the dream, I saw two elderly woman, one which had already died. I was in a swimming pool and was being asked to stand above a whirlpool. I was standing on the water holding the feet of my stepdad, Steve. He was diving into the very depths to honor this older woman. The other woman, who was 50 years old, wasn't ready to go, not ready to pass on, so not allowed to go down into the Godly depths. She got disgruntled, shook her hands, and walked away. Steve did dive down to honor something of the past and also to retrieve something.
- I was hearing that we were re-digging the ancient wells. This place that we've gone to today – an ancient place that belongs to us. Perhaps one of the women represents the church where we're standing right now – the church of the firstborn. This Ekklesia has the right to go down and re-dig the ancient wells. Perhaps the other woman represents the counterfeit church that Beverley was just speaking of – a church that isn't truly connected with the place where we are right now. Another thought – right now, President Trump has a bible from the Hebrides Revival that we read about in an article from March 17. In the video that we watched of the minister that gave this bible to him said that the bible was from Trump's great aunt. There seems to be a window of time right now for those in the Body of Christ to know how to use it. I'm just praying that we will use this window of time to be able to walk in all God has called us to, even it it's to

release the waves of revival and to release what God wants. If so, I say, “Yes and Amen.”

- Beverley has been praying into the dream because she feels that as God is realigning His family, there are deep wells that are connected to. We’re connected back to Abraham. There are deep wells there that we can learn from and draw from. Generationally, there’s blessing that comes from that. But we cannot get disgruntled like the other woman (50) in the dream who was not happy and had to continue doing something else. There’s a commitment we have to make to the Lord that says that we are going to fulfill all that we’ve been called to in our generation.
- God has really realigned something for the family today. He has reset us in our own families and in the family in Body of Christ. We have the understanding of that we are kings and priests and that we have a blessing to steward and to pass on in our families and in the Body of Christ. This Pentecost season is about His realigning family. What pours out of Mt. Zion is going to flow down through the family of God. That’s how it will begin to effect and bring reformation into the earth. We’ll see the reset going into business, government, and the other mountains. During this Pentecost season, let’s posture ourselves to receive all that He is releasing from Mt. Zion into us. We’ll begin to see rivers of living water moving through us and on into the earth.
- I believe what accomplished all that the Lord called us do in this assignment. We got to the hiding place and recovered all that had been lost. Having fulfilled the assignment that He gave us, He now has the legal right to do what He needs to do. Glory Hallelujah to the King of Kings and Lord of Lords!